**SECTION ‘A’**

|  |  |  |
| --- | --- | --- |
| **1.** | **Name(s) of the Applicant(s) / Investigator(s)=**  **Designation:** | |
|  | **Department (Full Address with email id and Phone number):** | |
| **2.** | **Title of Research:** | |
|  | **a.** | **Project Summary (in 200 words only):** |
|  | **b.** | **Broad area/ Field classification:** |
| **3.** | **Period required for completion of Project:** | |
| **4.** | **Total grant required:** | |
|  | **Please give breakup under the following heads** | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Ist Yr.** | **IInd Yr.** | **IIIrd Yr.** | **Total (Rs.)** |
| **Contingencies** |  |  |  |  |
| **Equipment** |  |  |  |  |
| **Total** |  |  |  |  |
|  |  |  | **Grand Total Rs.** |  |

**SECTION ‘B’**

**DETAILED RESEARCH PROPOSAL**

**(Please start on fresh page and append this section to the proposal)**

This information must be adequate and sufficiently self- contained to enable the CRE committee and the Reviewers to assess the project, and it must cover the following aspects:

1. Title of the Project
2. Objectives of Research project
3. Detailed research plan (in about 1000 words):

The plan should include specific information covering the following aspects:-

* 1. Literature survey and Identified gap of the research work:
  2. Preliminary work already done by the investigator(s), if any.
  3. Plan of Research work / Study giving design of research experiments /survey and data processing etc.
  4. The Scientific/Technological significance of undertaking this investigation.
  5. Phasing of research work with specific objectives to be attained such as (a) Pilot study (b) Data Collection (c) Data processing.

* 1. Methodology to be adopted:

**Fund requirement (Cost budgeting)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No:** | **Materials/Consumables** | **Equipment** | **Quantity (Nos.)** | **(in Rupees with GST)** |
|  |  |  |  |  |
|  |  |  |  |  |
| TOTAL |  |  | |  |

I have read the terms and conditions of research grant and agree to abide by the same.

## Name and Signature of Principal Investigator/s

Date:

Place:

## Head of the Department

(Signature)

**(For Office use only)**

**I. Comments of CRE Committee members / Reviewers:**

1.

2.

3.

**II. Recommendations by Director, CRE with comments if any:**

**Approved by:**

**(Vice Chancellor, OPJU)**