

**REGISTRATION FORM 2023-2024**

**OP JINDAL UNIVERSITY**

OP Jindal Knowledge Park

Punjipathra, Raigarh - 496109 [CG]

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| --- | --- | --- | --- | --- |
| **Course Applied for** | | | | |
| **School of Engineering** | **School of Management** | **School of Science** | |
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(To be filled by candidate in CAPITAL letters)

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| **Full Name** | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Father’s Name** | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Mother’s Name** | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Date of Birth** | | | **Date** |  | | |  | | | **Month** | | | | | |  |  | | | | | **Year** | | |  | |  | | | |  | | |  | |
| **Gender** | | |  | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | |
| **Category** | | |  | | | | | |  | | | | |  | | | | |  | | | | | |  | | | | | | | | | |
| **Nationality** | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Domicile** | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **Address** | | |  | | | | | | | | | | | | | | | | | | | **City/Village** | | | | | | |  | | | | | |
| **District** | | |  | | | | | | | | **State** | | | |  | | | | | | | | | | **Pin** | | | | |  | | | | |
| **Parent’s No** | | |  | | | | | | | | | | | | | **Student’s Mobile No.** | | | | | | | | |  | | | | | | | | | | |
| **Whatsapp Number** | | |  | | | | | | | | | | | | **Email** | | |  | | | | | | | | | | | | | | | | |
| **Aadhaar Card No.** | | |  | | | | | | | | | | | | **Parents annual income** | | | | | | | | |  | | | | | | | | | | |
| **ACADEMIC DETAILS** | | | | | | | | **(Mark “RA” in case of result awaited)** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Qualification** | | **School / College** | | | | **Board/**  **University** | | | | | | **Location** | | | | | | | | **Stream** | | | | | | **Year of Passing** | | | | | | | **Aggregate % of Marks** | |
| **10th** | |  | | | |  | | | | | |  | | | | | | | |  | | | | | |  | | | | | | |  | |
| **12th** | |  | | | |  | | | | | |  | | | | | | | |  | | | | | |  | | | | | | |  | |
| **Diploma** | |  | | | |  | | | | | |  | | | | | | | |  | | | | | |  | | | | | | |  | |
| **UG** | |  | | | |  | | | | | |  | | | | | | | |  | | | | | |  | | | | | | |  | |
| **PG** | |  | | | |  | | | | | |  | | | | | | | |  | | | | | |  | | | | | | |  | |
| **Other** | |  | | | |  | | | | | |  | | | | | | | |  | | | | | |  | | | | | | |  | |
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| **COURSE APPLIED FOR** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * **SCHOOL OF ENGINEERING** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Under Graduate Courses: B Tech** | | | | | | | | ***Mark your preference for majors from among the following branches offered in 1 to 5;*  *1 is most preferred and 5 is least preferred*** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Branch** | **Civil**  **Engineering** | | | | **Computer Science**  **Engineering** | | | | | | | | **Electrical**  **Engineering** | | | | | | | | | | **Mechanical**  **Engineering** | | | | | | | | | **Metallurgical and Materials Engineering** | | |
| **Preference** |  | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | |

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| **Post Graduate Courses : M Tech** | | | | | | | | | | | | ***Mark your preference for branches in 1 to 2; 1 is most preferred and 2 is least preferred*** | | | | | | | | | | | | | |
| **Area** | | | **Power Plant Engg. & Energy Management** | | | | | | | **Material Science & Technology** | | | | | | **Power Electronics & Power Systems** | | | | **Computer Science & Engineering** | | | **Steel Technology** | **Manufacturing Technology & Automation** | | |
| **Preference** | | |  | | | | | | |  | | | | | |  | | | |  | | |  |  | | |
| * **DOCTORAL PROGRAM (PhD)**   **Please tick School of Engineering/ Management/ Science** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **QUALIFYING EXAMINATION (Mark “RA” in case of result awaited)** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of Examination** | | | | | | | | **Roll Number** | | | | | | | | | | **Rank** | | | | **Score** | | | **Year** |
| **B Tech** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CGPET – 2022** | | | | | | |  | | | | | | | | | | |  | | | |  | | |  |
| **JEE-Main – 2022** | | | | | | |  | | | | | | | | | | |  | | | |  | | |  |
| **M Tech / PhD (Engineering)** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GATE** | | | | | | |  | | | | | | | | | | |  | | | |  | | |  |
| **MBA /PhD (Management)** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CAT/CMAT/XAT/MAT/ATMA** | | | | | | |  | | | | | | | | | | |  | | | |  | | |  |
| **NET** | | | | | | |  | | | | | | | | | | |  | | | |  | | |  |
| **M Phil /PhD (Science)** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NET** | | | | | | |  | | | | | | | | | | |  | | | |  | | |  |
| **E-MBA For Working Professionals** | | | | | | | | | | | | | | **Minimum working experience 2 years** | | | | | | | | | | | |
| **Name of company** | | | | | **Location** | | | | | | | | | **Date of joining** | | | | | | | **Designation** | | | **Nature of job** | |
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| **How you come to know about OPJU?** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Have any of your friends/relatives been associated with OP Jindal University/Jindal group Staff or students? If yes then give the details:** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **DECLARATION** | | | | | | | | | | | | | | | | | | | | | | | | | |
| I hereby undertake that the information filled by me in the registration form are complete and correct to the best of my knowledge. I am fully aware that misrepresentation of facts in my registration form may render me disqualify for admission. I am aware that any dispute arising thereof, is subject to the jurisdiction of Raigarh Courts only and I also understand merely Submission of Registration form and fee would not entitlement for getting admission in OP Jindal University. | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date |  |  | |  | |  | | |  | |  | |  | |  | | Signature | | | | | | | | |

*Note: Acceptance of this form by the University is not an offer of admission*

Send the form to us: E-mail: [*info@opju.ac.in*](mailto:info@opju.ac.in) *and cc to* [*amit.sinha@opju.ac.in*](mailto:amit.sinha@opju.ac.in)

By Post: Amit Kumar Sinha, Head *Admissions*

*OP JINDAL UNIVERSITY, OP Jindal Knowledge Park, Punjipathra, Raigarh (C.G.) 496109 | Toll Free – 1800 12000 8090*